


**DIRECTORATE OF SECONDARY EDUCATION: ODISHA: BHUBANESWAR**

No. 17803 / Date 21-7-22  
3S-VI-08-21

As per the guidelines issued by Government in the Department of School & Mass Education, Odisha, Bhubaneswar vide Resolution No. 30720/SME dtd.23.09.96 read with G.O No. 29519/SME dtd. 26.9.1998 **No Objection Certificate (NOC)** is hereby granted in favour of **St. Xavier's High School, Naigaon, Dimbo, Keonjhar** to upgrade / run Self Financed High School with class- IX & X which is to be affiliated to **CBSE** subject to post facto approval of HPC with following terms and conditions.

1. The No Objection Certificate now issued shall be subject to the terms & conditions as prescribed in G.O No. 30720/SME dtd.23.09.96 and No. 29519/SME dtd. 26.09.1998 read with G.O No. 10011/SME dtd.11.06.2004.
2. The school shall be open to inspection by the Officers of S & ME Deptt. as and when required.
3. No Financial Assistance or any kind of Grant-in-Aid (either recurring & non-recurring) will be claimed by the institution from the Government at any point of time.
4. The High Power Committee shall be competent to review the NOC now granted to the institution concerned and shall be competent to withdraw the same if any violation of terms and conditions laid down in Govt. Acts / Rules / Executive Instructions is noticed in future.
5. The Managing Committee shall be constituted in accordance with the Sec-7 of the Odisha Education Act-1969 as amended from time to time.
6. The school shall not be shifted from its present location without prior approval of Director, Secondary Education, Odisha.

  
-Director, 20/07/2022

Secondary Education, Odisha.

Memo No. 17804 / Date 21-7-22

Copy forwarded to the Principal / Secretary / Director, **St. Xavier's High School, Naigaon, Dimbo, Keonjhar** for information and necessary action.

  
20-7-22  
Additional Director (H & S)

Memo No. 17805 / Date 21-7-22

Copy forwarded to the District Education Officer, **Keonjhar / Regional Director, CBSE, Chandrasekharpur, Bhubaneswar** for information and necessary action.

  
20-7-22  
Additional Director (H & S)

